

**TRANSMISSION CORPORATION OF A.P. LIMITED  
VIDYUT SOUDHA :: VIJAYAWADA**

**NOTIFICATION FOR THE POST OF PROJECT MANAGER (DESIGNING, DEVELOPING & MANAGING)  
OF IT APPLICATIONS**

**No.Addl.Secy./DS(L,IR,R,E&P)/AS(E&P)/ PO(Estt)/J/4019116/2019, Dt:09.12.2019.**

1. Name of the PSU (Public Sector Utility) : TRANSMISSION CORPORATION OF A.P.LIMITED VIDYUT SOUDHA, VIJAYAWADA.
2. Name of the Posts : Project Manager (Designing Developing & Managing) of IT Applications on Contract basis.
3. Age of the applicant : The applicant shall not be above 50 years of age as on the date of notification.
4. Qualification : Graduation in Computer Sciences Engineering with M.B.A.
5. Eligibility Criteria : **10-15 years of experience in the field relevant to the position like Software Programming, Design, Development & Management Skills.**
6. Tenure of appointee : The candidates shall be selected initially for a term of Two (2) years. The Tenure of the appointee may be extended based on the requirement and preference for a period of One (1) year at a time. All decisions related to extension of tenure shall be made after the approval of the competent authority with the recommendation of the Selection Committee based on the yearly assessment report of the Director. Candidates with outstanding assessment only should be considered for re-appointment.
7. Emoluments : **Expected Remuneration to be quoted.**
8. Company Profile : APTRANSCO was incorporated under the Indian Companies Act 1956 as wholly owned State Government Company. The Company is presently engaged in Transmission of Power and relate to Grid Operations, Transmission Management, Projects, Technical subjects etc.
9. Job Description and : Preparation of RFP (Request for proposal), SRS ( Software Requirement Specifiction), UML Diagrams, Project Plan in Microsoft Project, Team Management, Preparation of Project Status Any other software related activities for APTRANSCO Applications as decided and entrusted by the Board / Chairman & Managing Director/APTRANSCO
10. Submission of Applications. : i) In the prescribed format along with enclosures (as annexed) well in advance on or before 24.12.2019 addressed to : **The Chairman and Management Director, APTRANSCO, Vidyut Soudha, Vijayawada.**
- ii) APTRANSCO under any circumstances will not entertain the information if any furnished by the candidate subsequently. Applicants should be careful in filling up the application form at the time of submission. If any lapse is detected during the scrutiny, the candidature will be rejected even though he / she comes through the final stage of recruitment process or even at later state.
- The candidate should not furnish any false/tampered/fabricated information or suppress any material information while filling of the application form.

APTRANSCO reserves the right to modify / cancel the notification and / or recruitment process without assigning any reason.

11. Check list

- :
- i) Application Form in prescribed proforma as Annexured to the Notification in Duplicate.
  - ii) Attested copies in support of Age, Qualification, Nationality, Caste.
  - ii) The last 5 years work experiance.
  - iii) Evidence of work experience.
  - iv) Candidate has to submit willingness for the post of Project Manager, Designing Developing & Managing of IT Applications if selected.
  - vi) Expected Remuneration to be quoted in application.
  - vii) Last pay drawn to be enclosed.

**CHAIRMAN & MANAGING DIRECTOR  
APTRANSCO**

**A N N E X U R E**

**APPLICATION FOR THE POST OF PROJECT MANAGER, DESIGNING DEVELOPING & MANAGING OF IT APPLICATIONS**

1. Name of the post applied for \_\_\_\_\_

2. (a) Name \_\_\_\_\_

(b) Father's Name : \_\_\_\_\_

(c) Date of Birth \_\_\_\_\_ Age as on date of notification \_\_\_\_\_

(d) Candidate belongs to (OC/SC/ST/BC) \_\_\_\_\_ .

(e) Date of entry into service: \_\_\_\_\_

(f) Native District: \_\_\_\_\_

Affix photograph duly attested by the controlling officer / HOD / any Gazetted Officer
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3. Address with Telephone Nos.:-

(a) Permanent Address : \_\_\_\_\_

(b) Present Address: \_\_\_\_\_

(c) Designation of the Applicant (in full) (Present / Last) \_\_\_\_\_

(d) Office Address if in service: \_\_\_\_\_

4. Telephone No: Office \_\_\_\_\_ Residence \_\_\_\_\_ FAX No. \_\_\_\_\_

Mobile No. \_\_\_\_\_ E-Mail address \_\_\_\_\_

5. Eligibility criteria:

	As per job description	Possessed by the Officer	Period From / To	
Educational / Professional Qualifications (alongwith the name of Institutions)				
Pay Scale				
Length of service in eligible pay scale				

6. Positions held with reference to evaluation criteria during the last 10-15 years (as indicated in the notification) :-

Sl. No.	Designation and place of posting	Organisation	From	To	Nature of work / duties attended
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					

7. Any other special Qualification /experience : \_\_\_\_\_

8. Assignments held / work experience relevant to the requirements of the post :

9. Vigilance status:

(a) Whether any punishment awarded to the applicant during the last 15 Years  Y /  NO

If yes, the details thereof:

10. Remuneration expected Rs. .... (Rupees in words .....)  
(\*madatery)

11. Details of Last pay drawn. :

12. ACRs of last five years. :

13. Enclosures : Certified copies of all relevant Documents / Records.

**Declaration:**

I ..... son/daughter of ..... hereby certify that I have not been disqualified under relevant sections of the Indian Companies Act, 1956.

I also certify that I am not facing any charge of, nor have ever been convicted for, any act of moral turpitude or economic offence.

I certify that the details furnished by me in Cols. 1 to 12 are true and I am eligible for the post.

I further submit my willingness that I will join the post, if selected. In case, if I give my unwillingness after the interview is held, but before the appointment is processed or after issue of offer of appointment, I may be debarred for a period of five (5) years for being considered for a post in any PSU under the administrative control of the Energy Department, Govt. of A.P. other than the one to which I belong to.

(Name and Signature of the applicant)

Date: 07-12-2019